

State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

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Sherman T. Hall and Carol J. Hall
(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:
WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of Twenty-three
Thousand Four Hundred and no/100 (\$23,400.00
Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note does contain a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain
conditions); said note to be repaid with interest as the rate or rates therein specified in installments of One Hundred
Eighty and 61/100(\$180.61) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not soones
paid, to be due and payable .25. years after date: and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the control of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagoe for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereifter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Taylors, lying on the southwestern corner of Brook Glenn Road and Hillbrook Road, being shown and designated as Lot No. 99 on a plat of Brook Glenn Gardens, prepared by Piedmont Engineers and Architects, dated October 28, 1965, recorded in the R.M.C. Office for Greenville County, in Plat Book JJJ, at page 85, and, according to said plat, having the following courses and distances, to wit:

BEGINNING at an iron pin on the western side of Brook Glenn Road, the corner of Lot No. 98, and running thence with the line of said Lot, S. 60-17 W. 150 feet to an iron pin at the corner of Lot 83; thence with the line of said lot, N. 29-43 W. 119.7 feet to an iron pin on Hillbrook, Road; thence with the southern side of said road, N. 59-55 E. 125.1 feet to an iron pin at the corner of Brook Glenn Road; thence with curve of the intersection, the chord of which is S. 74-54 E. 35.3 feet, to an iron pin on Brook Glenn Road; thence with the western side of said road, S. 29-43 E. 95.1 feet to an iron pin, the point of beginning.

This is the identical property conveyed to the Mortgagors herein by deed from John R. Mahony and Harriet E. Mahony of even date to be recorded herewith in the R.M.C. Office for Greenville County.